



**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JONATHAN E. FREEDMAN**  
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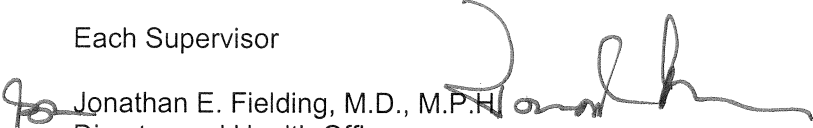
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June 7, 2011

TO: Each Supervisor

FROM:  Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT AN AMENDMENT TO CONTRACT NUMBER 07509 FROM FIRST 5 LOS ANGELES FOR THE LOS ANGELES COUNTY HEALTH SURVEY**

This is to inform you that I am exercising the delegated authority approved by your Board on January 12, 2010, to accept and execute similar future year awards and amendments from First 5 Los Angeles (First 5 LA) to support the Los Angeles County Health Survey (LACHS), through June 30, 2012, subject to review and approval by County Counsel and the Chief Executive Office (CEO), and notification to your Board.

On June 18, 2010, I notified your Board that the Department of Public Health (DPH) was accepting an amendment to Contract Number 07509 from First 5 LA in the amount of \$360,300 for the period July 1, 2010 through June 30, 2011 to continue the LACHS.

Using this authority, I will accept an amendment to the Contract Number 07509 to extend the current budget and project period end dates from June 30, 2011 to December 31, 2011, at no additional cost to First 5 LA. This six month no-cost extension will enable DPH to complete the tasks specified in the Contract.

Under the LACHS project, DPH collects and analyzes data on a broad range of public health issues, including access to care, utilization of preventive health services, health behaviors, and demographic factors underlying determinants of health. The data are widely used throughout DPH and health organizations in Los Angeles County for planning, evaluation, and quality improvement efforts.

County Counsel has reviewed and approved the Amendment as to use. County Counsel and the CEO have reviewed and approved this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:ev  
#01889

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors